

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Tuesday, October 24, 2023  
5:30 P.M**

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

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**ROLL CALL**

Mayor:	Jeanette Zamora-Bragg
Vice Mayor:	Pat Nolen
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION (Verbal and Written)**

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The council members ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. **CONSENT CALENDAR (VV)**

All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A. Approval of minutes for the meeting of the City Council on October 10, 2023.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Consider acceptance of Final Map 2-04, regarding Tentative parcel Map 22-02.
- 2-D. Approval of Request made by the Corcoran Christmas Tree Committee to install the Annual Christmas Tree on Whitley and Chittenden Avenues.

3. **APPROPRIATIONS**

- 3-A. Approval of Warrant Register dated October 24, 2023. *(Pineda) (VV)*

4. **PRESENTATIONS**

- 4-A. Swearing-in and Badge Pinning for Officer William Jason Stephens. *(Putnam)*
- 4-B. Recognizing Pedro Castro as Employee of the 3<sup>rd</sup> Quarter.

5. **STAFF REPORTS**

- 5-A. Consider approval of Resolution No. 4022 to finalize the acceptance of the Cannabis Retail access Grant. *(Tromborg) (VV)*
- 5-B. Approve Resolution No. 4023 regarding approving maximum increase amount of program assistance and revise the City of Corcoran's Homebuyers program Guidelines. *(Tromborg) (VV)*
- 5-C. Approve Revision to the City Improvement Standard ST-2 Trench Backfill. *(Tromborg) (VV)*
- 5-D. Consider adoption of Resolution No. 4024 authorizing the purchase of a portion of 1545 Bainum Avenue (APN 034-200-042) Property. *Gatzka (VV)*

6. **MATTERS FOR MAYOR AND COUNCIL**

- 6-A. Upcoming Events/Meetings
- 6-B. City Manager's Report
- 6-C. Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 6-D. Committee Reports

7. **CLOSED SESSION**

7-A. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code [Section 54956.8](#):

Property: 1802 Ottawa Ave and 1808 Ottawa Ave

Agency negotiator: City Manager

Negotiating parties: \_\_\_\_\_

Under negotiation: Price/Terms

7-B. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code [Section 54956.8](#):

Property: APN: 034-170-020, 034-170-019, 034-170-013, 034-170-003, 034-170-002, 034-170-004, 034-170-012, and 034-170-005

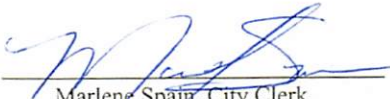
Agency negotiator: City Manager

Negotiating parties: \_\_\_\_\_

Under negotiation: Price/Terms

8. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on October 20, 2023.

  
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Marlene Spain, City Clerk